

Thus saith the Lord...

- I believe most of us are familiar with the phrase "Restoration Movement".
 - The question for us is:
 "Do we really need to
 restore the N.T. church?

- Restoration is simply the effort, by seekers of the truth,
 to bring back the original way of worship as presented in the New Testament Scriptures.
 - To say this implies that we have lost the original.
 - To say this implies that there is a need for restoration.
 - Is there such <u>a demand</u> from God?
 - Is there a need for Restoration?

- To begin let us use the following <u>example</u>.
- The Church of our Lord Jesus Christ might be compared to a piece of furniture.
 - Over the centuries it has suffered from abuse.
- Things have been <u>stripped</u> from its foundation and things have been <u>added</u>.

- You can still see,
 with the eye of hope and faith,
 the markings of the original,
- However, it just does not fit the picture presented in the New Testament Scriptures.
 - It has lost its true value because of these additions and deletions.

- Humanity no longer has the respect for her original beauty as they once did.
- In attempts to repair her image, they have lavished on her extra things,
 - Or removed things that seems to not fit the modern thinking.
 - She is now <u>abused</u>, <u>worn</u> and <u>tattered</u>.
 - She longs for her original beauty.

- The scriptures speak
 of the times when the Church
 would suffer such things.
- Paul, speaking to the Elders of Ephesus
 says that even some of them would cause the beginning of this abuse.

- Acts 20:29
- I know that after I leave,
 some men will come into your group.
 They will be like
 wild wolves and will try to
 destroy the flock.
 - 20:30 Also, men
 from your own group
 will begin to teach things
 that are wrong.
 They will lead some away from the
 truth to follow them. (ERV)

• 2 Timothy 3:1 Remember that there will be difficult times in the last days.

- 3:2 People will be selfish, greedy, boastful, and conceited; they will be insulting, disobedient to their parents, ungrateful, and <u>irreligious</u>;
- 3:3 they will be unkind, merciless, slanderers, violent, and fierce; they will hate the good;

- 2Timothy 3:4
- they will be treacherous,
 reckless, and swollen with pride;
 they will love pleasure
 rather than God;
 - 3:5 they will hold to the outward form of our religion, but reject its real power.

 Keep away from such people.

 (GNB)

- Jesus also warns about false Christ that would come.
 - (Matthew 24:24)

For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

• If you read and study

the book of Revelation,

its theme is that of
the departure from the truth
and the final triumph of the Church
over its enemies.

- To be able to restore the church back to the original as found in the New Testament, we need to do two things.
- # 1 We must <u>remove</u> anything that was added and not authorized by the Scriptures.
- # 2 Then bring back anything that was taken away, or removed that was authorized by the Scriptures.

- To accomplish the restoration of the New Testament Church we must know what the original looked like.
 - The only way that we can see this picture is to view the church in the light of the scriptures.
 - That will be one objective in our study of the book of Acts.

- The <u>scriptures</u> will give us the true picture of what the church must look like.
 - The scriptures <u>alone</u> can do this.
 - We can have confidence that God has clearly revealed the facts that we need through His Word.
 - Once we have seen the original then we know what has been <u>added</u> and what was <u>taken</u> away.
 - Once we know what the original looks like, we will not need anything else.

- With furniture we strip away the old paint to reveal the beautiful gain of the natural wood.
 - With the church
 we strip away
 all human doctrines.
- If it has human origin, then it cannot be from God.
- If it dates later than the first century, then it cannot be from God.

- Jesus chastised those of His day for putting the doctrines of men above the doctrine of God.
 - In Matthew 15:1-9
 we learn that the Pharisees
 challenged the Lord
 regarding His disciples
 not keeping the
 traditions of the Elders.

- The <u>Traditions</u> of the Elders were not from God.
- But the Pharisees placed <u>more importance on this than the scriptures.</u>
 - <u>Traditions often void</u> the commandments of God.
- They were in serious error because ...
 - <u>Matthew 15:9</u> And in <u>vain</u> they worship Me,
 - Teaching as doctrines the commandments of men.

- We learn in <u>Matthew</u> that Jesus planned to establish His church:
 - Matt 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church;
 - and the gates of hell shall not prevail against it.
 - But it appears rather forcefully that the "Hounds of Hell" are doing their best to breach the gates of this heavenly retreat.

- The word "church" is translated from the Greek word in the New Testament, "ekklesia," which means, "assembly."
 - It refers both to the world-wide body
 of all Christians
 (Ephesians 5:25-27)
 - And to the local "assembly" of Christians (Acts 11:22).

- The <u>book of Acts</u> is a historical record of how Christianity spread.
 - And how churches were established throughout the known-world.
- The New Testament epistles were written mostly by the apostle Paul
 - And written mostly to local churches.

- These letters contain Jesus' instructions – through Paul – about how these churches should function.
 - They contain <u>instructions</u> about the N.T. church.
- And many <u>other issues</u> with which these first century churches dealt.

- The New Testament paints a very clear picture that the church is:
 - The bride of Christ (Ephesians 5:25-27),
 - The body of Christ on earth. (Romans 12; 1 Corinthians 12),
 - And a church
 <u>purchased</u>

 <u>with his blood</u>
 (Acts 20:28).

- •With that in mind He cares very much about his church.
- •And how each member is living their life.

Matthew 7:21

Not every one that says unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that does the will of my Father which is in heaven.

- 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in your name have cast out devils? and in your name done many wonderful works?
- 7:23 And then will I profess unto them, I never knew you: depart from me, you that work iniquity.

- <u>1Timothy 3:14</u> These things write I unto you,
- 3:15 ...that you may know how you should behave yourself in the house of God,
 - which is the church of the living God, the pillar and ground of the truth.

- 1Corinthians 14:37
 the things that I write unto you are the commandments of the Lord.
- Revelation 22:18

 If any man shall add unto these things,
 God shall add unto him the plagues
 that are written in this book:
- 22:19 And if any man shall take away from the words of the book of this prophecy,
- God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

- When instructions are given to any group of people, there will inevitably be deviation from those instructions.
 - This happened in the first century church.

- A good portion of Paul's writings were devoted to correcting these deviations.
- Let us notice a couple examples:
 - # 1 The Lord's Supper.
 - # 2 The Gospel message.

- Regarding The Lord's Supper
- 1Cor 11:20 When you come together therefore into one place, this is <u>not</u> to eat the Lord's supper.
 - 11:21 For in eating every one takes before the other his own supper: and one is hungry, and another is drunk.
- 11:22 What shall I say to you? shall I praise you in this?
 - I praise you not.

• 2 Peter 3:1

This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder,

- 3:2 that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles,
- 3:3 knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires.

- No Other Gospel
- Gal 1:6 I marvel that you are so soon removed from him that called you into the grace of Christ unto another gospel:
 - 1:7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

No Other Gospel

- Gal 1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.
- 1:9 As we said before, so say I now again, If any man preach any other gospel unto you than that you have received, let him be accursed.

- "Restoration"
- is the act of returning something to its former condition.
 - But sadly, restoration is almost <u>always short-lived.</u>
 - Paul warned that Christians would continue to deviate further and further from their original instructions.

• 2 Timothy 4:3 For the time is coming when people will not endure sound teaching.

- but having <u>itching ears</u> they will accumulate for themselves teachers to suit their own passions,
 - 4:4 and will turn away from listening to the truth and wander off into myths.

- In every generation, to keep people from deviating - and to restore them when they deviate - men of God must,
 - "Preach the word;
 - be ready in season and out of season;
- reprove, rebuke, and exhort, with complete patience and teaching" (2 Timothy 4:2) 35

- Over the centuries, there have been numerous deviations from the instructions of the New Testament.
- Some of deviations have been in doctrine,
 - Many have been in worship practices

• 2 John 1:9

Whosoever...abides not in the doctrine of Christ, has not God....

- 1:10 If there come any unto you, and bring not this doctrine,
- receive him not into your house, neither bid him God speed:
- 1:11 For he that bids him God speed is partaker of his evil deeds.

- Many argue, however, that we shouldn't even try to restore
 the practices of the
 New Testament church.
 - They argue that all of those instructions were specific to the Christians of that time and have no application for us today.

- If the instructions given to the first-century church are not applicable today, how can we be sure that anything from Scripture is applicable today?
 - If we shouldn't teach
 New Testament worship,
 - Why should we teach
 <u>salvation</u> through Jesus Christ?
 - Or anything else for that matter.

- We cannot treat the New Testament
 as a smorgasbord,
 taking the things we like and
 leaving the things we don't.
 - Which is what <u>denominations</u> do.
 - Regarding divisions in the Church Paul wrote:
- 1Cor 1:10 By the authority of our Lord Jesus Christ I appeal to all of you, my friends, to agree in what you say, so that there will be no divisions among you.
 - Be completely united, with only one thought and one purpose. (GNB)

- People also argue that the
 New Testament church wasn't perfect,
 so it shouldn't be used as a pattern for today.
 - At times the first century church deviated from their original instructions and needed restoration.
- All N.T. epistles address the deviations and condemn them.
 - It isn't <u>their deviations</u> after which we should pattern ourselves,
 - But after the inspired instructions
 they were given by the apostles.

- May we never stop doing our best to "walk in the same way in which he walked" (1 John 2:6)
 - 1 John 2:3

This is how we can be sure that we have come to know him: if we continually keep his commandments.

• 2:4 The person who says, "I have come to know him," but does not continually keep his commandments is a liar, and the truth has no place in that person.

- The Apostle Paul wrote these words:
- •1 Corinthians 11:1
 Follow my example,
 just as I follow
 the example of Christ.

- 2Th 1:7 when the Lord Jesus shall be revealed from heaven with his mighty angels,
- 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:
 - 1:9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

The doors of the church are open. The Spirit and the Bride Say "Come". Revelation 22:17

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